



## 2022 Smyrna at Night Artisan, Civic, & Sponsor Vendor Application

The Town of Smyrna and The Smyrna Police Department would like to announce that we have begun planning Smyrna at Night 2022. Our 8<sup>th</sup> annual Music Festival will be held in downtown Smyrna on Saturday, June 18<sup>th</sup>, from 10 a.m. to 9:30 p.m.

Over the last several years, Smyrna at Night has evolved from a couple of small stages and a few hundred people, to over 6,000 people and we would love to have you join us this year.

Please fill out the below information if you are interested and have availability. We are doing everything in-house now and will be able to better separate similar vendors if the need arises.

This is a RAIN or SHINE event and NO REFUNDS.

If you have questions and/or comments, please call or email Danielle Pope at 302-389-2328 or [dpope@smyrna.delaware.gov](mailto:dpope@smyrna.delaware.gov).

Cash, checks, or money order can be dropped at our office M-F, 8 a.m. to 4:30 p.m. at 27 S Market Street, Smyrna DE 19977

Checks or money orders can be mailed to us at the same address:

Town of Smyrna  
27 S Market St  
Smyrna DE 19977

Thank you again and we hope to see you this year.

### **FORCE MAJEURE**

If the Smyrna at Night event is cancelled due to fire, flood or any other calamity, including pandemics, or if by reason of strikes, lockouts, artists availability, sound vendors, or any other cause beyond the control of the Town of Smyrna, and the Town of Smyrna is unable to make the venue available for the event in accordance with this Application, then the Town of Smyrna shall not be liable to the Vendor for any incidental or consequential damage.

**Please select one:**

- \_\_\_ Artisan, (\$50 w/o electric or providing own)
- \_\_\_ Artisan, (\$75 w/ Town provided electric)
- \_\_\_ Civic/Community, (\$25 w/o electric or providing own)
- \_\_\_ Civic/Community, (\$50 w/ Town provided electric)
- \_\_\_ Non-profit, (\$10 w/o electric or providing own)
- \_\_\_ Non-profit, (\$20, w/ Town provided electric)
- \_\_\_ Sponsor, (no fee)

**Vendor information:**

Contact Name \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_ email: \_\_\_\_\_

Company name: \_\_\_\_\_

Business type: \_\_\_\_\_  
(church, pop-warner, little lass, crafter, merchant, etc.)

Briefly explain what you will have at your table, or will be selling: \_\_\_\_\_

\_\_\_\_\_

Website or Facebook link, if applicable: \_\_\_\_\_

*1 space is 10ft x 10ft. If you need a non-standard size, please let us know. We will make every attempt to accommodate your request. If approved, there may be an additional charge.*

**The undersigned represents and warrants that he/she has the authority to submit this application for review.**

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title, (i.e. vendor owner, co-owner, etc.): \_\_\_\_\_

Date: \_\_\_\_\_